

THE EPISCOPAL PARISH CHURCH OF
ST. CLEMENT OF ROME,
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.
AN ANGLICO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE
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THE FEAST OF THE TRANSFIGURATION

WELCOME

Welcome to Saint Clement's Church. If you are new or newish, please feel fill out the card in your bulletin and drop it in the offering plate. During the month of August, while our priest is on vacation, the congregation will be saying Morning Prayer together and weekday Mass is on hiatus. Our regular schedule of Eucharist on Sunday mornings at 10:30 and during the week at 5:30 pm on Wednesdays will resume in September.

*If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found in the blue **Hymnal 1982** or the red and black **Lift Every Voice and Sing (LEVAS II)***

Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. Restrooms are located downstairs on the far side of the Parish Hall to the right. Again, welcome.

MORNING PRAYER & SERMON

THE INTERCESSION BOOK *to which you're welcome to add your prayers in writing to be offered during the liturgy, is in the front at the Shrine of Our Lady of Africa. **The Angelus** is offered at 10.20a at the same place.*

THE PRELUDE

Prelude on RATISBON

John F. Kriebel

The people rise at the sound of bell for

THE INTROIT: HYMN 7

Christ, Whose Glory Fills the Sky

RATISBON

THE CONFESSION OF SINS

THE BOOK OF COMMON PRAYER, PAGE 79

Officiant: Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

Amen.

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

INVITATORY PSALM WITH ANTIPHON

Officiant Worship the Lord in the beauty of holiness:

People Come let us adore him.

JUBILATE *Psalm 100 (said in unison)*

Be joyful in the Lord, all you lands; *

serve the Lord with gladness

and come before his presence with a song.

Know this: The Lord himself is God; *

he himself has made us, and we are his;

We are his people and the sheep of his pasture.

Enter his gates with thanksgiving;

go into his courts with praise; * .

give thanks to him and call upon his Name.

For the Lord is good;

His mercy is everlasting; *

THE THIRD LESSON (THE GOSPEL)*LUKE 9:28-36***Reader** The Word of the Lord.**People** Thanks be to God**THE SERMON***RICK TANNER***THE APOSTLES' CREED***THE BOOK OF COMMON PRAYER, PAGE 96***OFFERTORY ANTHEM***This is My Beloved Son**Knut Nystedt***THE PRAYERS****THE LORD'S PRAYER***THE BOOK OF COMMON PRAYER, PAGE 97***SUFFRAGES A***THE BOOK OF COMMON PRAYER, PAGE 97***Officiant** Show us your mercy, O Lord;**People** **And grant us your salvation.****Officiant** Clothe your ministers with righteousness;**People** **Let your people sing with joy.****Officiant** Give peace, O Lord, in all the world;**People** **For only in you can we live in safety.****Officiant** Lord, keep this nation under your care;**People** **And guide us in the way of justice and truth.****Officiant** Let your way be known upon earth;**People** **Your saving health among all nations.****Officiant** Let not the needy, O Lord, be forgotten;**People** **Nor the hope of the poor be taken away.****Officiant** Create in us clean hearts, O God;**People** **And sustain us with your Holy Spirit.****THE COLLECTS**

PRAYER FOR MISSION

HYMN 137, Vs.1-4

O Wondrous Type! O Vision Fair

WAREHAM

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord, to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

Officiant Let us bless the Lord

People Thanks be to God.

HYMN 427, 1-2, 4-5

When Morning Guilds the Skies

LAUDES DOMINI

THE POSTLUDE

Praeludium Octavum

Johann C.F. Fischer



MINISTERS OF THE SERVICE

THE REVEREND KEVIN CORBIN SMITH, RECTOR

THE REVEREND THOMAS S. BIGELOW,

ASSISTANT TO THE RECTOR, EMERITUS

SUSAN SCOTT AND RICK TANNER- PASTORAL ASSISTANTS

PARISH STAFF: ✠ Roy Sparks - Treasurer

OFFICIANT ✠ Michelle Heyne, OA PREACHER ✠ Rick Tanner

HEAD SACRISTAN Mary Morales

THE LESSONS Tim Helming, Louise Allen

ACOLYTES Susan Scott, Duncan King, Mary Morales

DIRECTOR OF MUSIC/CANTOR Philip Tschopp ✠

ORGANIST John F. Kriebel ✠ GREETER Tim Helming

VIDEOGRAPHER Roy Sparks



THE EIGHTH SACRAMENT – COFFEE HOUR

The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. Join us!

AUGUST AT SAINT CLEMENT'S CHURCH

MORNING PRAYER AT 10:30 AM

PASTORAL CARE

If you have a need for pastoral care while the Rector is on vacation, please contact one of the following people and they will make the necessary arrangements:

Rick Tanner, Pastoral Associate eltann5@msn.com (253) 677-3090

Sister Michelle Heyne, OA Sr, Warden michelleheyne@gmail.com (206) 818-3474

Louise Allen Briscoe, Jr. Warden louisewab@comcast.net (206) 618-4918

KEEPING PLEDGES CURRENT – A MESSAGE FROM THE TREASURER

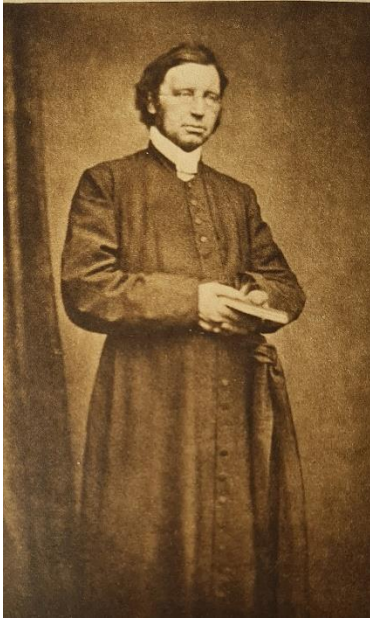
We have entered a time of the year when pledge payments fall somewhat, and expenditures exceed income. If you have not made a pledge payment in a while, now would be a good time to make one. Thanks. Roy

Questions about your pledge? Email Roy at jprsparks@yahoo.com

The Icons of St. Clement

John Mason Neale (featured in an icon placed on the North wall of the nave)

John Mason Neale (24 January 1818 – 6 August 1866) was an English Anglican priest, scholar and hymnwriter. He worked and wrote on a wide range of holy Christian texts, including obscure medieval hymns, both Western and Eastern. Among his most famous hymns is the 1853 Good King Wenceslas, set on Boxing Day. An Anglo-Catholic, Neale's works have found positive reception in high-church Anglicanism and Western Rite Orthodoxy.



At the age of 22 Neale was the chaplain of Downing College, Cambridge. At Cambridge he was affected by the Oxford Movement and, particularly interested in church architecture, helped to found the Cambridge Camden Society (afterwards known as the Ecclesiological Society). The society advocated for more ritual and religious decoration in churches, and was closely associated with the Gothic Revival. Neale's first published address was made to the society on November 22, 1841.[7] Neale was ordained in 1842. He was briefly incumbent of Crawley in Sussex, but was forced to resign due to a chronic lung disease. The following winter he lived in the Madeira Islands, where he was able to do research for his *History of the Eastern Church*. In 1846 he became warden of Sackville College, an almshouse at East Grinstead, an appointment which he held until his death.

Neale was strongly high church in his sympathies, and had to endure a good deal of opposition, including a fourteen years' inhibition by his bishop. Neale translated the Eastern liturgies into English, and wrote a mystical and devotional commentary on the Psalms. However, he is best known as a hymnwriter and, especially, translator, having enriched English hymnody with many ancient and mediaeval hymns translated from Latin and Greek. For example, the melody of Good King Wenceslas originates from a medieval Latin springtime poem, *Tempus adest floridum*. More than anyone else, he made English-speaking congregations aware of the centuries-old tradition of Latin, Greek, Russian, and Syrian hymns. The 1875 edition of the *Hymns Ancient and Modern* contains 58 of his translated hymns; The *English Hymnal* (1906) contains 63 of his translated hymns and six original hymns by Neale.

Since Neale died on 6 August 1866, the Feast of the Transfiguration, he is commemorated by the Anglican churches on the following day, 7 August. Neale is honored in the Church of England and in the Episcopal Church that day.